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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PHASE OF PCT APPLICATION UNDER 35 U.S.C. 371 & 37 CFR 1.494 OR 1.495

ŤTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

To: Commissioner for Patents Washington, D.C. 20231

Atty Dkt: Client Ref. 83973/269224

SS/KN/mh/2000/1873A

Date:

November 10, 2000

This is a request for filing a PCT/US National Phase Application based on:

- 1. International Application PCT/SG99/00039 \_/
- International Filing Date May 11, 1999 —
- Earliest Priority Date Claimed May 13, 1999
- Measured from the earliest priority date in item 3, this PCT/USA National Phase Application Request is 4. being filed within:
  - (a) 20 months from above item 3 date;
  - (b) 国 30 months from above item 3 date,

Therefore, the due date is November 12, 2000

- Title of Invention: CRYSTAL GROWTH METHOD FOR GROUP-III NITRIDE AND RELATED 5. COMPOUND SEMICONDUCTORS ...
- <sup>□</sup> 6. ZHANG, Xiong; and CHUA, Soo Jin Inventors:

Applicant herewith submits the following under 35 U.S.C. 371 to effect filing:

- □<sub>7.</sub> 図 Please immediately start national examination procedures (35 U.S.C. 371 (f)).
- ÑJ 8. ☑ A copy of the International Application as filed (35 U.S.C. 371(c)(2)) is transmitted herewith Ų. Ø١
  - a. I Request; b. Abstract; c. 14 pgs. Spec. and Claims; d. 7 sheets of formal drawings
- ₽9. ☑ A copy of the International Application has been transmitted by the International Bureau. U
- **10**. A translation of the International Application into English is not required, as the application was filed Ü in English
  - 11. Please amend the specification before its first line by inserting as a separate paragraph: --This application is the national phase of international application PCT/SG99/00039 filed May 11, 1999, which designated the U.S.--
  - 12. A declaration of the inventors will be filed when required by the forthcoming Missing Parts Notice.
  - 13.
    - b. A has been transmitted by the international Bureau to PTO; and
    - c. 

      a copy is enclosed herewith (3 pgs)
  - 14. International Preliminary Examination Report (IPER)
    - a. 🗵 has been transmitted in English by the International Bureau.
    - b. 区 a copy is enclosed herewith in English.
  - 15. Small Entity Status 

    is not claimed
  - 16. Priority is hereby claimed under 35 U.S.C. 119/365 based on the priority claim and the certified copy, both filed in the International Application during the international stage based on the filing in Singapore of Application No. 9801054-9 filed May 13, 1998.
    - See Form PCT/IB/304 sent to US/DO with copy of priority documents. If copy has not been a. 🗵 received, please proceed promptly to obtain same from the IB.

RE: USA National Filing of PCT/SG99/00039

## 17: Calculation of the U.S. National Fee (35 U.S.C. 371 (c)(1)) and other fees is as follows: 966/967 x \$18/\$9 \$0 12 minus 20 = **Total Effective Claims** 964/965 minus 3 = x \$80/\$40 \$0 Independent Claims 02 BASIC NATIONAL FEE (37 CFR 1.492(a)(1)-(4)): If country code letters in item 1 are not "US", "BR", "BB", "TT", "MX", "IL" "NZ", "IN" or "ZA" A. 1000.00 960/961 Search Report was not prepared by EPO or JPO \$1000/500 Search Report was prepared by EPO or JPO \$860/\$430 970/971 2. SUBTOTAL= \$1000.00 27. 28. If Assignment box above is X'd, add Assignment Recording fee of \$40 +0 (581)**TOTAL FEES** \$ 1000.00 29. Enclosed is a check to cover the -----Our Deposit Account No. 03-3975 Our Order No. 269224 83973 C# М# CHARGE STATEMENT: The Commissioner is hereby authorized to charge any missing or insufficient fee required relative to this application or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is enclosed. 1100 New York Avenue, NW Pillsbury (ii) Washington, DC 20005-3918 Tel. (650) 233-4510 David H. Jaf Fax. (650) 233-4545 U 4 EL 423 373 908 US Express Mail Label: Date of Deposit: November 10, 2000 I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Commissioner for Patents, Box Patent Application, Washington, D.C. 20231